

Zevachim – Simanim

פרק יב – טבול יומ

דף קה – Daf 105 – קה

1. Determining the “majority” of פרים הנשפרים leaving the to be *metamei*

The Tanna Kamma of the previous Mishnah taught that as soon as פרים הנשפרים are carried out of the body, they are *metamei* the people carrying them. Rebbe Elazar asked, if half the body was outside and half inside, and the majority of one limb was outside, do we say: – *היא מיעטא דבר בתר רוב אמר שדין ליה* – regarding *this minority part of the limb* left inside, we “throw” it after its *majority* to consider the entire animal, and thereby the majority of the animal, outside? Or does it follow the majority of the animal (i.e., its actual location), and its majority has not yet left the body? Rabbah bar Rav Huna taught this question – *בגברי about men*: where five people were involved in carrying the body, and three of them had left the body while two were still inside. Do we – *בתר רוב מתעסקין אזלין* – or do we only follow the majority of those involved with the body, and those inside would also be *tamei*, or do we follow the majority of the animal, not of those carrying it? The Gemara concludes: *תיקו*.

2. What is *metamei* food automatically and does not require

The Torah says that “*ערע*” – [edible] seed is only susceptible to *tumah* after – *הבשר preparation for tumah* (i.e., becoming wet, and later contracting *tumah*). This model teaches that just as seeds, which will not be *metamei* with “*טומאה חמורה*” – *severe tumah* (i.e., as an animal, which food can never become), require, the same applies to anything which is not *metamei* with *טומאה חמורה*. This excludes the *neveilah* of a kosher bird, *שסופה* – *which is destined to be metamei with a severe tumah*, so it does not require *הבשר* automatically. Rebbe Meir says that the bodies of the *פרים הנשפרים*, the *בשר*, and the *פלה*, all of which are *metamei* those involved with their procedure with a *טומאה חמורה* (but are not *metamei* people through contact), are themselves *metamei* foods through contact. The Chochomim hold that although these items can be *metamei* on their own without contracting *tumah* from anything, they need to be susceptible to *tumah*. Thus, they agree that the *פרה אדומה* are *metamei* foods, but hold that the *שעיר המשתלה*, which is alive and unfit for *tumah*, is not *metamei* foods.

3. Whatever cannot be *metamei* a person through contact, is only *metamei* food as a

According to Rebbe Meir, who said even items unfit for *tumah* can be *metamei* foods if they are destined to be *metamei* with “*טומאה חמורה*”, there are cases where a *בבילה* of a kosher bird’s would be *metamei* food (despite lacking the minimum size for *tumah*). Rav Hamnuna asked Rebbe Zeira: *do we count rishon and sheni* levels of *tumah from it*, or not? Meaning, does the food it touched become a *sheni*, which can be other food as a *sheni*? Or does the food it touched only become a *sheni*? He answered that only something with the ability to be a *person* – *במגע through contact*, can be *metamei* food as a *sheni* and then a *rishon*, but, *שנוי* a *sheni* *but, שנוי* a *sheni* – *anything which cannot be metamei a person through contact, we do not count rishon and sheni* levels of *tumah from it*, rather, the food becomes a *sheni*. A similar question was asked regarding two *half* *lenient tumah* (i.e., foods), but not to be *metamei* people. Here, too, the foods they touch are only made a *sheni*, since they cannot be *metamei* people.

Siman – Hacker

The **hacker’s** computer overloaded when trying to write a program to solve **פרים הנשפרים are half in and half out with the majority of one limb out, whether we follow the limb**, while his partner was creating detectors for **סופו** **טומאה חמורה which don’t need the flesh, and things that aren’t metamei a person through contact which only make a sheni.**

daf 105 | דף כה

Hacker



The hacker's computer overloaded when trying to write a program to solve if **פרים הנשרפים** are half in and half out with the majority of one limb out, whether we follow the limb, while his partner was creating detectors for **סופה לטמא טומאה** which don't need **הבשר**, and things that aren't **טמא טומאה** which only make a person through contact which only make a **שנוי**.

3 things to remember

1. Determining the "majority" of leaving the **פרים הנשרפים** to be metamei
2. **זו סופה לטמא טומאה** **חמורה** metamei food automatically and does not require **הכשר**
3. Whatever cannot be metamei a person through contact, is only metamei food as a **שנוי**

