

Zevachim – Simanim

פרק יב – טבול יום

דף קה – 105 Daf

1. Determining the “majority” of פרים הנשרפים leaving the עזרה to be *metamei*

The Tanna Kamma of the previous Mishnah taught that as soon as פרים הנשרפים are carried out of the עזרה, they are *metamei* the people carrying them. Rebbe Elazar asked, if half the body was outside and half inside, and the majority of one limb was outside, do we say: *האי מייעוטא דאבר בתר רוב אבר שדינן ליה* – regarding *this minority part of the limb* left inside, we “throw” it after its majority to consider the entire אבר, and thereby the majority of the animal, outside? Or does it follow the majority of the animal (i.e., its actual location), and its majority has not yet left the עזרה? Rabbah bar Rav Huna taught this question בגבירי – *about men*: where five people were involved in carrying the body, and three of them had left the עזרה while two were still inside. *Do we follow the majority of those involved with the body, and those inside would also be tamei, or do we only follow the majority of the animal, not of those carrying it?* The Gemara concludes: תיקו.

2. *is metamei* food automatically and does not require הכשר

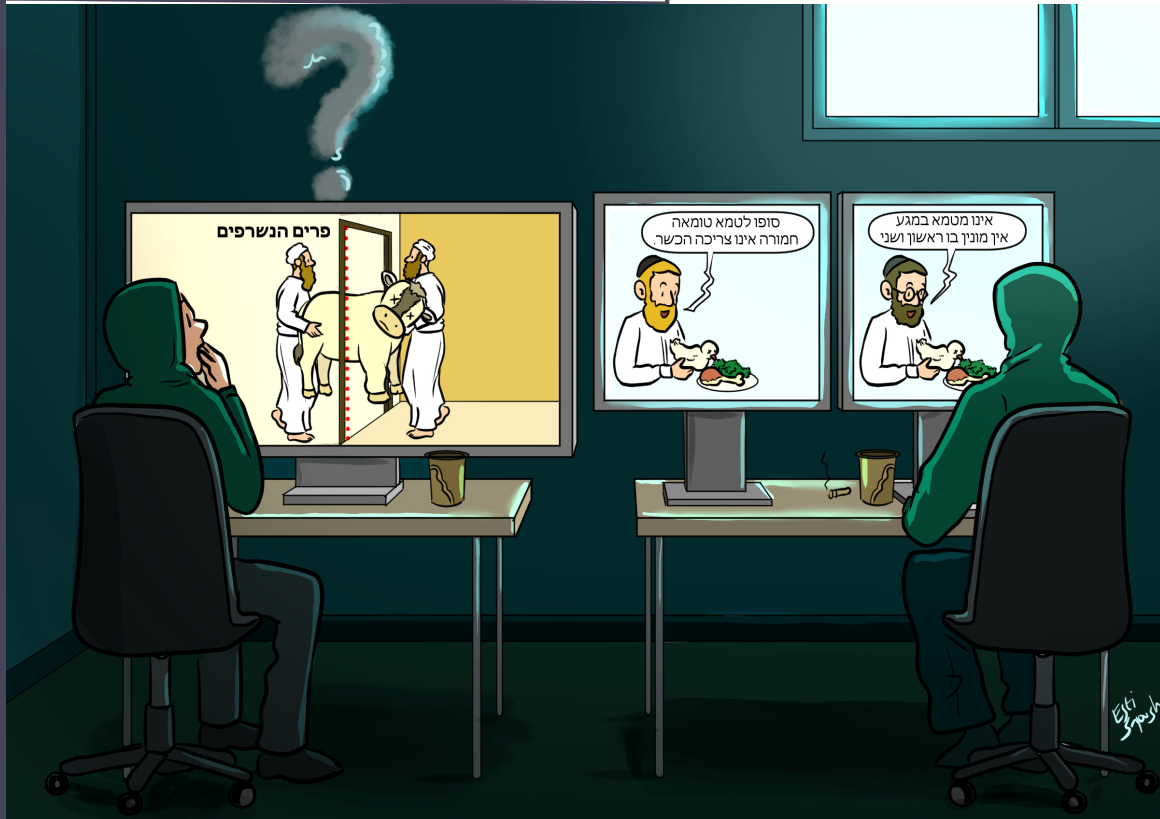
The Torah says that “זרע” – [edible] seed is only susceptible to *tumah* after הכשר – *preparation for tumah* (i.e., becoming wet, and later contracting *tumah*). This model teaches that just as seeds, which will not be *metamei* with “טומאה חמורה” – *severe tumah* (i.e., as an הטומאה, which food can never become), require הכשר, the same applies to anything which is not *metamei* with טומאה חמורה. This excludes the *neveilah* of a kosher bird, שסופה *so it does not require* – ואין צריכה הכשר, *which is destined to be metamei with a severe tumah*, but is *metamei* food automatically. Rebbe Meir says that the bodies of פרים הנשרפים, פרה אדומה, and the שעיר המשתלח, all of which are *metamei* those involved with their procedure with a טומאה חמורה (but are not *metamei* people through contact), are themselves *metamei* foods through contact. The Chochomim hold that although these items can be *metamei* on their own without contracting *tumah* from anything, they need to be susceptible to *tumah*. Thus, they agree that פרים and פרה אדומה are מטמא foods, but hold that the המשתלח, which is alive and unfit for *tumah*, is not *metamei* foods.

3. Whatever cannot be *metamei* a person through contact, is only *metamei* food as a שני

According to Rebbe Meir, who said even items unfit for *tumah* can be *metamei* foods if they are destined to be *metamei* with “טומאה חמורה”, there are cases where a כזית of a kosher bird’s נבילה would be *metamei* food (despite lacking the minimum size for *tumah*). Rav Hamnuna asked Rebbe Zeira: *do we count rishon and sheni levels of tumah from it, or not?* Meaning, does the food it touched become a ראשון לטומאה, which can be מטמא other food as a שני? Or does the food it touched only become a שני? He answered that only something with the ability to be מטמא a person through contact, can be מטמא food as a ראשון and then a שני, but כל היכא דאין *anything which cannot be metamei a person through contact, we do not count rishon and sheni levels of tumah from it*, rather, the food becomes a *sheni*. A similar question was asked regarding two half-כזיתים of נבילה which are attached with liquid, which are only considered connected for “טומאה קלה” – *lenient tumah* (i.e., foods), but not to be *metamei* people. Here, too, the foods they touch are only made a שני, since they cannot be *metamei* people.

Siman – Hacker

The **hacker's** computer overloaded when trying to write a program to solve if פרים הנשרפים are half in and half out with the majority of one limb out, whether we follow the limb, while his partner was creating detectors for סופו which don't need הכשר, and things that aren't מטמא a person through contact which only make a שני.



The **hacker's** computer overloaded when trying to write a program to solve if **פרים הנשרפים** are half in and half out with the majority of one limb out, whether we follow the limb, while his partner was creating detectors for **סופה ליטמא** which don't need the **הכשר**, and things that aren't **אדם** a person through contact which only make a **שני**.

3 things to remember

1. Determining the "majority" of **פרים הנשרפים** leaving the **עזרה** to be **metamei**
2. **סופה ליטמא טומאה חמורה** is **metamei** food automatically and does not require **הכשר**
3. Whatever cannot be **metamei** a person through contact, is only **metamei** food as a **שני**

